This is a verse-by-verse commentary by Pastor Gene Kim on the book of 1 Corinthians.

1 Corinthians 12:12-28

- 12 For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also is Christ.
- 13 For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit.
 - 14 For the body is not one member, but many.
- 15 If the foot shall say, Because I am not the hand, I am not of the body; is it therefore not of the body?
- 16 And if the ear shall say, Because I am not the eye, I am not of the body; is it therefore not of the body?
- 17 If the whole body were an eye, where were the hearing? If the whole were hearing, where were the smelling?
 - 18 But now hath God set the members every one of them in the body, as it hath pleased him.
 - 19 And if they were all one member, where were the body?
 - 20 But now are they many members, yet but one body.
- 21 And the eye cannot say unto the hand, I have no need of thee: nor again the head to the feet, I have no need of you.
- 22 Nay, much more those members of the body, which seem to be more feeble, are necessary:
- 23 And those members of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely parts have more abundant comeliness.
- 24 For our comely parts have no need: but God hath tempered the body together, having given more abundant honour to that part which lacked.
- 25 That there should be no schism in the body; but that the members should have the same care one for another.
- 26 And whether one member suffer, all the members suffer with it; or one member be honoured, all the members rejoice with it.
 - 27 Now ye are the body of Christ, and members in particular.
- 28 And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues.